

Government Engineering College, Godhra. સરકારી ઇજનેરી કોલેજ, ગોધરા



Village: - Nasirpur, Po: - Govindi, Godhra-Lunawada Road, Godhra-389001. Dist: - Panchmahal. E-mail:gec-godhra-dte@gujarat.gov.in/ Website: www.gecgd.cteguj.in

ગામ:- નસીરપુર, પોસ્ટ:- ગોવિન્દી,ગોધરા-લુણાવાડા રોડ, ગોધરા-૩૮૯૦૦૧ જીલ્લો:-પંચમહાલ

ક્રમાંક:સઈકો-ગોધરા/RUSA/2019/46~

તારીખ: 4/5/2019

પ્રતિ, ડૉ. યોગેશ યાદવ , ઓફીસર ઓન સ્પેશિયલ ડયુટી, ડુસા, કેસીજી , પી આર એલ ની સામે, અમદાવાદ – ૩૮૦૦૧૫

વિષય : રૂસા Evaluation Report રજુ કરવા બાબત

શ્રીમાન,

ઉપરોક્ત વિષય અન્વયે જણાવવાનું કે, રૂસા Evaluation Report નિયત નમૂનામાં આ સાથે સામેલ છે.

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સરકારી ઇજનેરી કોલેજ ગોધરા.

બીડાણ: ૧. રૂસા Evaluation Report



Rashtriya Uchchatar Shiksha Abhiyan (RUSA) _{Gujarat State}

Component No: 9 and 12 Component Name: 9- Equity Initiative 12- Vocationalisation of higher education Year From: 2018 to 2019 College Name: Government Engineering College, Godhra. Address: Village-Nasirpur, Po-Govindi, Godhra-Lunavada Road, Godhra-389001, Dist Panchmahal.

Email Id: gec-godhra-dte@gujarat.gov.in Website: <u>http://www.gecgd.cteguj.in/</u> Contact No: 9978123553



Prepared by :

Prof. Niti Desai RUSA Coordinator Prof. S. L. Panchal Principal, GEC, Godhra

About College :

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| . No. | Particulars | Details | | | | | |
|-------|--|---|--|--|--|--|--|
| | Name of the College | Government Engineering College, Godhra. | | | | | |
| | Address of the College | Village-Nasirpur, | | | | | |
| | | Po-Govindi, | | | | | |
| | | Godhra-Lunavada Road, | | | | | |
| | | 389001, | | | | | |
| 3 | Taluka | Godhra | | | | | |
| 1 | District | Panchmahal | | | | | |
| 5 | Email Id | gec-godhra-dte@gujarat.gov.in | | | | | |
| 6 | Website | http://www.gecgd.cteguj.in/ | | | | | |
| 7 | Name of the Principal | Prof. S. L. Panchal | | | | | |
| 8 | Mobile No of Principal | 9426350646 | | | | | |
| 9 | Email Id of Principal | gec-godhra-dte@gujarat.gov.in | | | | | |
| 10 | Name of the RUSA Coordinator | Prof.Niti S. Desai | | | | | |
| 11 | Mobile No of RUSA Coordinator | 9879001086 | | | | | |
| 12 | Email Id of RUSA Coordinator | nitidesai1975@gmail.com | | | | | |
| 13 | AISHE Code | C119 | | | | | |
| 14 | Location | Rural | | | | | |
| | | Tribal / Non - Tribal | | | | | |
| 15 | Alliation with University i.e Name of the University | Permanent Affliation | | | | | |
| 16 | UGC Recognisation | NA | | | | | |
| 18 | Management Type | Government | | | | | |
| 19 | Year of Establishment | 2009 | | | | | |
| 20 | Programmed offered | UG | | | | | |
| 21 | Course offered | Engineering and Technology | | | | | |
| 22 | Institute Category | Professional | | | | | |
| 23 | NAAC Status | Cycle 1 Valid Date : Yet not applied | | | | | |
| | | Cycle 2 Valid Date : Yet not applied | | | | | |
| | | Cycle 3 Valid Date : Yet not Applied | | | | | |
| 24 | NIRF Status | Applied | | | | | |
| 25 | SIRF Status | NO | | | | | |

Details for the Year 2018-19

| Details for the | Car 2010 15 | | | | 11 | |
|------------------------|-----------------------------|------------------------------|---|--|----------------------|----------------------|
| Post | Total Sanctioned Post | Total Filled Post Regular | Total Filled post by Contractual Staff | Total Filled Post by Visiting Faculty | Total Filled Post | Total Vacant Post |
| | 1 | 2 | 3 | 4 | 5 = (2 +3 +4) | 6 = (1) - (5) |
| Principal | 01 | 00 | 00 | 00 | 00 | 01 I/C Principal |
| Associate Professor | 02 | 01 | 00 | 00 | 01 | 01 |
| Assistant Professor | 56 | 41 | 06 | 00 | 47 | 09 |
| Librarian | 01 | 00 | 00 | 00 | 00 | 01 |
| Total | 60 | 42 | Engineer | 00 | 48 | 12 |

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| Post | Total Sanctioned Post | Total Filled Post Regular | Total Filled post by Contractual Staff | Total Filled Post | Total Vacant Post |
|--|-----------------------------|------------------------------|--|----------------------|----------------------|
| | 1 | 2 | 3 | 4 = (2 +3) | 5 = (1) - (4) |
| Registarar / Officer Superident | 01 | 01 | 00 | 01 | 00 |
| Head Clerk | 01 | 00 | 00 | 00 | 01 |
| Senior Clerk | 02 | 00 | 00 | 00 | 02 |
| Junior Clerk | 02 | 01 | 00 | 01 | 01 |
| Total | 06 | 02 | 00 | 02 | 04 |

Details of Staff :

| SR | | | Gen | | | SC | | | ST | | | SEBC | | Т | OTAL | |
|-----|---------------------------------------|----|-----|---|-----|----|---|----|----|---|----|------|---|----|------|---|
| No. | POST | М | F | Т | М | F | Т | М | F | Т | М | F | T | Μ | F | Т |
| 1 | Principal | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | Associate Professor | 01 | - | - | - | - | - | - | - | - | 01 | - | - | 02 | - | - |
| 3 | Assistant Professor | 18 | 05 | - | 02 | 02 | - | 05 | - | - | 15 | - | - | 40 | 07 | - |
| 4 | Librarian | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5 | PTI | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total (1 to 6) | 19 | 05 | _ | 02_ | 02 | - | 05 | - | - | 16 | | | 42 | 07 | - |
| 7 | Registarar / Officer Superident | - | - | - | - | - | - | - | - | - | 01 | - | - | 01 | - | - |
| 8 | Head Clerk | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9 | Senior Clerk | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 10 | Junior Clerk | | - | - | - | - | - | 01 | - | - | - | - | - | 01 | - | - |
| 11 | Total (8 to 13) | - | - | | - | | | 01 | - | ~ | 01 | - | - | 02 | - | - |
| 12 | Total (7 + 14) | 19 | 05 | - | 02 | 02 | - | 06 | - | - | 17 | - | - | 44 | 07 | |

Students Details

| Total No | | Gen | | | SC | _ | | ST | | 100 | SEBC | | M | inorit | y I | | TOTAL | |
|-------------------|-----|-----|-----|----|----|----|-----|----|-----|-----|------|-----|-----|--------|-----|------|-------|------|
| of the | М | F | Т | М | F | Т | М | F | Т | М | F | Т | м | F | Т | М | F | Т |
| Student's vear | | | | | | | | | | | | | | | | | | |
| Wise | | | | | | | | | | | | | | | | | | _ |
| 2011-12 | 342 | 61 | 403 | 43 | 3 | 46 | 85 | 7 | 92 | 190 | 21 | 211 | | | | 660 | 92 | 752 |
| 2012-13 | 478 | 91 | 569 | 64 | 4 | 68 | 121 | 12 | 133 | 258 | 27 | 285 | | | 00 | 921 | 134 | 1055 |
| 2013-14 | 486 | 93 | 579 | 73 | 5 | 78 | 137 | 11 | 148 | 271 | 24 | 295 | | | | 967 | 133 | 1100 |
| 2014-15 | 460 | 81 | 541 | 73 | 7 | 80 | 139 | 16 | 155 | 288 | 22 | 310 | | | | 960 | 126 | 1086 |
| 2015-16 | 466 | 64 | 530 | 72 | 5 | 77 | 137 | 11 | 148 | 325 | 22 | 347 | 124 | 07 | 131 | 1000 | 102 | 1102 |
| 2016-17 | 481 | 60 | 541 | 64 | 4 | 68 | 126 | 14 | 140 | 308 | 26 | 334 | 101 | 06 | 107 | 979 | 104 | 1083 |
| 2017-18 | 495 | 62 | 557 | 56 | 2 | 58 | 107 | 14 | 121 | 266 | 26 | 292 | 109 | 06 | 115 | 924 | 104 | 1028 |
| 2018-19 | 441 | 53 | 494 | 53 | 1 | 54 | 91 | 15 | 106 | 290 | 28 | 318 | 98 | 05 | 103 | 875 | 97 | 972 |

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Student placement detail:

| YEAR | Final year students | Placement (No. of students) | Further studies (No. of students) |
|---------|---------------------|-----------------------------|--------------------------------------|
| 2014-15 | 232 | 00 | 03 |
| 2015-16 | 230 | 00 | 10 |
| 2016-17 | 223 | 00 | 17 |
| 2017-18 | 235 | 18 | 28 |
| 2018-19 | 75 | 03 | 00 |

Students Progression : (Result)

| Year | Total No | Distinctio | First | Second | Pass | Total Pass | Total Result (in |
|---------|----------|------------|-------|--------|-------|------------------|------------------|
| 1Cat | | 1 | | | | | |
| | of | n | Class | Class | Class | Students | %) |
| | Students | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 = (3 +4 +5 +6) | 8 = (7 /2) *100 |
| 2011-12 | | | | | | | |
| 2012-13 | 188 | 2 | 35 | 117 | 183 | 173 | 92 |
| 2013-14 | 256 | 7 | 36 | 97 | 85 | 196 | 76 |
| 2014-15 | 258 | 6 | 72 | 161 | 217 | 233 | 90.31 |
| 2015-16 | 223 | 4 | 66 | 151 | 04 | 202 | 90.58 |
| 2016-17 | 249 | 31 | 142 | 206 | 31 | 232 | 93.17 |
| 2017-18 | 247 | 28 | 111 | 74 | 30 | 229 | 92.71 |
| 2018-19 | | | | | | | |

Student – Teacher Ratio :

| Year | Student – Teacher Ratio |
|---------|-------------------------|
| 2011-12 | 30.1 |
| 2012-13 | 31.0 |
| 2013-14 | 28.9 |
| 2014-15 | 28.6 |
| 2015-16 | 28.3 |
| 2016-17 | 25.2 |
| 2017-18 | 21.9 |
| 2018-19 | 19.8 |

Best Practices :

| Year | Best Practices |
|---------|--|
| 2011-12 | Activities like finishing school was run for final year students. Activities like cultural |
| 2012-13 | events, sports week, technocracy, etc. conducted every year at our institute. Namo- |
| 2013-14 | Tablet, NAMO Wifi facilities available in our college. Our College participated in |
| 2014-15 | panchamahal Mega Placement Fair. Faculties using different teaching aids like OHP, |
| 2015-16 | Charts, On site visits and hands on training for students. Faculties are attending |
| 2016-17 | different faculty development programme for their upgradation. Institute have |
| 2017-18 | successfully completed Industrial Automation Specialist course under RUSA |
| 2018-19 | component 12. To provide facilities to students books were purchased under RUSA |
| | component 9. |

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Recruitment Details:

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| Year | Details in bullet points | |
|---------|--------------------------|--|
| 2011-12 | 25 | |
| 2012-13 | 34 | |
| 2013-14 | 38 | |
| 2014-15 | 38 | |
| 2015-16 | 39 | |
| 2016-17 | 43 | |
| 2017-18 | 47 | |
| 2018-19 | 49 | |

Faculty Development and Improvement: (In Total No. only)

| Year | Total No of Faculty | Faculty with Ph. D Degree | Published Paper in International Journals | Published Paper in UGC Approved Journals | Book Published | Participation in International or National Conferences and | Participating in Faculty Development Programme | Research Project Completed or Ongoing | No of faculty who have Guideship |
|---------|---------------------------|------------------------------------|--|--|-------------------|---|---|---|---|
| | | | | | | Workshop | | | |
| 2011-12 | | | 2 | 2 | 1 | 0 | 7 | | 1 |
| 2012-13 | | | 5 | | 3 | 2 | 2 | | 2 |
| 2013-14 | 55 | 1 | 4 | 1 | 1 | 5 | 21 | | 1 |
| 2014-15 | 56 | 1 | 1 | 2 | 1 | 1 | 14 | | 1 |
| 2015-16 | 63 | 1 | 1 | | | | 21 | | 5 |
| 2016-17 | 63 | 1 | 1 | | 2 | | 24 | | 3 |
| 2017-18 | 63 | 2 | 4 | 6 | | 1 | 33 | 1 | 1 |
| 2018-19 | 63 | 2 | 6 | 4 | 2 | | 30 | | 1 |

Infrastructural Facilities:

| Sr No. | Particulars | Details | |
|---------|-----------------------------------|----------------------------------|------------|
| - | | | |
| 1 | Total Area of the Building | 23,635 Sqm (5.84 In Acer) | |
| 2 | Total No. of Classrooms | 16 | |
| 3 | Total No. of ICT based Classrooms | 5 | |
| 4 | No and Details of Laboratory | 51 | |
| 5 | No of Books and E -books | No of books - 12007, E books - 0 | |
| 6 | Play Ground and Sport Equipment | | |
| 7 | Ladies Room | 1 | |
| 8 | Computer Lab | 596 Sqm | |
| 9 | Water Facilities (RO Plant) | 4 | |
| 10 | Water Harvesting Facilities | 0 | |
| 11 | Eco – Club | 0 | |
| 12 | ISO Certification | NO | |
| 13 | WIFI Internet Facility | 100 MBPS | |
| 14 | Adequate Building or Shortage of | NO | |
| | Space | | |
| 15 | Infrastructure Development due to | NO | |
| | RUSA Outcomes (New Construction) | | |
| 16 | Infrastructure Development due to | NO | |
| | RUSA Outcomes (Renovation / Up- | \frown | |
| | gradation) | a Engineer | 10 |
| Sign of | f RUSA Coordinator | GODHRA | Ang woneg. |

| 17 | Infrastructure Development du RUSA Outcomes (Equipmer Facilities) | | NO | |
|--------|---|---------|----|--|
| SR. No | Particulars | Details | 2 | |
| 1 | RUSA FUND Tracker details updated | Yes | | |
| 2 | Using PFMS Facilities | Yes | | |



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RUSA Utilization Details :

Component:09 Financial Fund Received **Total Fund** Fund **Total Fund** Utilization (%) Year Utilized Unutilised Available 2014-15 32223 32223 32223 0 00 2015-16 177685.85 209908.85 27000 182908.85 12.86 2016-17 00 182908.85 127976 54932.85 69.96 2017-18 00 54932.85 00 54932.85 69.96 00 54932.85 54911 2018-19 21.85 99.96 Total

Details of Expenditure From 01/04/2014 to 31/03/2019 : It must tally with above expenditure table and RUSA Fund Tracker

| Date of | Amount | Details of Expenditure | Details of the Bills |
|-------------|--------|------------------------|-------------------------|
| Expenditure | | | |
| 24-9-2015 | 27000 | Purchase Books | Books India,Bill No: |
| | | * | 54044 Dt: 17-9-15 |
| 2-03-2017 | 99864 | Purchase Books | Books India,Bill No: |
| | | | 55750 Dt: 23-2-17 |
| 9-2-2017 | 28100 | Mehndi class for girl | Surya Enterprise .Dt: |
| | | students | 14-11-2016 |
| 4-7-2018 | 54911 | Purchase Books | Nilesh Book Centre Bill |
| | | 8 | No: 1204 Dt: 7-3-18 |
| 15-2-2017 | 06 | SMS Charges | Canara Bank Charges |
| 9-3-2017 | 06 | SMS charges | Canara Bank Charges |
| Total | 209887 | | |

Work Done Under RUSA : Benefits to the Student Year Actual Work Done and On-going Work 2014-15 NA Nil 2015-16 SC and ST students were **Books Purchased** benefited 2016-17 Mehndi class and books Purchase Girls learned a new way to become self dependent 2017-18 nil NA 2018-19 **Books Purchased** SC and ST students were benefited engineer

Action Plan For Next Year : Sign of RUSA Coordinator

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| Year | Work Done and On-going Work | Benefits to the Student |
|---------|-----------------------------|-------------------------|
| 2019-20 | Grant utilization is 99.96% | NA |

Glimpse of the RUSA Component 9

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RUSA Utilization Details : Component : 12

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| componen | | | | | |
|-----------|---------------|------------|----------|------------|-----------------|
| Financial | Fund Received | Total Fund | Fund | Total Fund | Utilization (%) |
| Year | | Available | Utilized | Unutilised | |
| 2014-15 | Nil | NIL | NIL | NIL | NIL |
| 2015-16 | NIL | NIL | NIL | NIL | NIL |
| 2016-17 | 1086956.52 | 1086956.52 | 00 | 1086956.52 | 0 |
| 2017-18 | 00 | 1086956.52 | 24 | 1086932.52 | 0.002 |
| 2018-19 | 00 | 1086932.52 | 288336 | 798596.52 | 26.52 |
| Total | | | | | |

Details of Expenditure From 01/04/2014 to 31/03/2019 : It must tally with above expenditure table and RUSA Fund Tracker

| Date of | Amount | Details of Expenditum | Details of the Bills | |
|-------------|-----------------|-----------------------|--|---------------|
| Expenditure | | | | |
| 23-2-2018 | 12.00 | SMS charges | Canara Bank Charges | |
| 27-3-2018 | 12.00 | SMS charges | Canara Bank Charges | |
| 30-9-2018 | 12.00 | SMS charges | Canara Bank Charges | |
| 26-10-2018 | 288288 | First instalment (30% | Sofcon India Pvt. | |
| | | of Total payment) of | Limited No: | |
| | | IAS course | SI/VAD/X/EX/166, Dt | 1 |
| 1 | , | Engineen | 4-10-2018 | P12 0 |
| Au | ou l | Still 133 | 1 | 165.5.17 |
| Sign of RU | JSA Coordinator | A SIL STREET | Principal-Sign and Government Engineeri GODHRA | Stamp |
| 516.101 | | | Printour | ng College |
| | | | Government Engineen | ing the state |
| | | 3 make with 0 | GODHRA | 7 |

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| 27-12-2018 | 18.00 | SMS charges | Canara Bank Charges |
|-------------|--------------|--|---------------------|
| 27-3-2019 | 18.00 | SMS charges | Canara Bank Charges |
| Total | | | |
| Work Done U | Under RUSA : | ······································ | |

| Year | Actual Work Done and On-going Work | Benefits to the Student |
|---------|---|---|
| 2014-15 | NA | NA |
| 2015-16 | NA | NA |
| 2016-17 | NA | NA |
| 2017-18 | NA | NA |
| 2018-19 | Organized a course: "Industrial Automation Specialist " for students | Students have gained knowledge of various PLCs and its application for automations. |

Action Plan For Next Year :

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| Year | Work Done and On-going Work | Benefits to the Student |
|---------|---|---|
| 2019-20 | Course Is completed and Certification awaited. Placement under process . | Course will help students to get placed in industries with good package. It will also teach them something other than their syllabus and need of the industries. |

Glimpse of the RUSA Component 12

Sign of RUSA Coordinator



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Outcomes of RUSA (Pre and Post Time Peroid)

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| Year | Outcome |
|---------|--|
| 2011-12 | NA |
| 2012-13 | NA |
| 2013-14 | NA |
| 2014-15 | NII |
| 2015-16 | SC and ST students were benefited |
| 2016-17 | Girls learned a new way to become self dependent |
| 2017-18 | Nil |
| 2018-19 | Organized a course: "Industrial Automation Specialist " for students |

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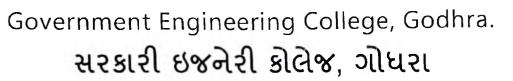
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Principal Sign and Stamp PRINCT Government Engineering College GODHRA







Village: - Nasirpur, Po: - Govindi, Godhra-Lunawada Road, Godhra-389001. Dist: - Panchmahal. E-mail: gec-godhra-dte@gujarat.gov.in / Website: www.gecgd.cteguj.in

ગામઃ- નસીરપુર, પોસ્ટઃ- ગોવિન્દી,ગોધરા-લુણાવાડા રોડ, ગોધરા-૩૮૯૦૦૧ જીલ્લોઃ-પંચમહાલ

પ્રમાણપત્ર

આ સાથે જણાવવામાં આવે છે કે, <u>Government</u> Engineering College, Godhra દ્વારા PFMSમાં GJ7 ની સ્કીમમાં રજીસ્ટ્રેશન કરેલ તથા ઓપનીંગ બેલેન્સ નાખેલ છે.

સ્થળ:

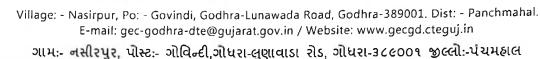
તારીખ:

PRINCIPAL Government Engineering College GODHRA





Government Engineering College, Godhra. સરકારી ઇજનેરી કોલેજ, ગોધરા



પ્રમાણપત્ર

આ સાથે જણાવવામાં આવે છે કે, <u>Government</u> <u>Engineering College, Godhra</u> દ્વારા ફંડ ટ્રેકરમાં દરેક માહિતી ભરેલ છે. તેમજ ફંડ ટ્રેકરમાં ભરવામાં આવેલ દરેક માહિતી સાચી છે, કોલેજ ના રેકોર્ડ મુજબની છે તથા આ માહિતીમાં કોઈપણ જાતની ભૂલ નથી.

સ્થળ:

તારીખ:



PRINCIPAL Government Engineering College GODHRA



Government Engineering College, Godhra. સરકારી ઇજનેરી કોલેજ, ગોધરા



Village: - Nasirpur, Po: - Govindi, Godhra-Lunawada Road, Godhra-389001. Dist: - Panchmahal. E-mail: gec-godhra-dte@gujarat.gov.in / Website: www.gecgd.cteguj.in ગામ:- નસીરપુર, પોસ્ટ:- ગોવિન્દી,ગોધરા-લુણાવાડા રોડ, ગોધરા-૩૮૯૦૦૧ જીલ્લો:-પંચમઠાલ

પ્રમાણપત્ર

આ સાથે જણાવવામાં આવે છે કે, <u>Government</u> Engineering College, Godhra દ્વારા MIS પોર્ટલમાં દરેક માફિતી ભરેલ છે. તેમજ MIS પોર્ટલમાં ભરવામાં આવેલ દરેક માફિતી સાચી છે, કોલેજ ના રેકોર્ડ મુજબની છે તથા આ માફિતીમાં કોઈપણ જાતની ભૂલ નથી.

સ્થળ:

તારીખ:

PRINCIPAL Government Engineering College GODHRA



COMPONENT: (09) EQUITY INITIATIVES(RUSA 1.0)

| YEAR 2014-15 | | | | |
|------------------|-------------------|------------------------|-----------------------|--|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. | |
| NIL | NIL | NIL | NIL | |
| | | | | |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

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| YEAR 2015-16 | | | | | |
|---|-----|--------------------------------------|----------|--|--|
| TARGETEDWORKBENEFITS /UTILIZWORKCOMPLETEDOUTCOMES | | | | | |
| Book Purchased | Yes | SC and ST students were benefited | 27000.00 | | |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| | YEAR 2016-17 | | | | |
|---|-------------------|--|-----------------------|--|--|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. | | |
| Book Purchased Mehandi Class for Girls | Yes | SC and ST students were benefited Girls learned a new way to become self dependent | 127976.00 | | |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2017-18 | | | | |
|------------------|-------------------|------------------------|-----------------------|--|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. | |
| NIL | NIL | NIL | NIL | |
| | | | | |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2018-19 | | | |
|------------------|-------------------|--------------------------------------|-----------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| Book Purchased | Yes | SC and ST students were benefited | 54911.00 |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

Sign of RUSA Coordinator



Principal Sign and Stamplege Government Engineering GODHRA

COMPONENT: (12) VOCATIONALIZATION OF HIGHER EDUCATION (RUSA 1.0)

| YEAR 2016-17 | | | |
|--------------|-----------|-------------------|----------------|
| TARGETED | WORK | BENEFITS / | UTILIZATION IN |
| WORK | COMPLETED | OUTCOMES | RS. |
| NIL | NIL | NIL | NIL |
| | | | |
| | | | |
| | | | |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

î

| YEAR 2017-18 | | | |
|------------------|-------------------|------------------------|------------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| NIL | NIL | NIL | 24.00 (SMS Charges) |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2018-19 | | | |
|--------------|-----------|-------------------------|----------------|
| TARGETED | WORK | BENEFITS / | UTILIZATION IN |
| WORK | COMPLETED | OUTCOMES | RS. |
| • IAS (NSDC | Yes | Course will help | 288360.00 |
| Approved | | students to get placed | |
| Course) | | in industries with good | |
| Coursej | | package. It will also | |
| | | teach them something | |
| | | other than their | |
| | | syllabus and need of | |
| | | the industries. | |

*PLEASE ANSWER EVERYTHING IN BULLET POINTS

Sign of RUSA Coordinator



Principal Sign and Stamp Government Engineering College GODHRA