



## RashtriyaUchchatarShikshaAbhiyan (RUSA)

Gujarat State

Component No: 7, 9, 12

Component Name: Infrastructure grants to colleges,  
Equity Initiatives, Vocationalisation of Higher Education

Year From: 2011 to 2019

College Name-M.P.Shah Arts & Science College

Address:Surendranagar

Email id:mpshahartssciencecollege@gmail.com

Website:mpsasc.edu.in

Contact No: 02752-220382



Prepared by :

Dr.M.P.Shekhawat

Name of the RUSA Coordinator

Dr.H.D.Bhalodiya

Name of the Principal

## About College :

| Sr. No. | Particulars  | Details  |
|---------|--|--|
| 1       | Name of the College                                  | M.P.Shah Arts & Science College  |
| 2       | Address of the College                               | Bus Stand Road, Surendranagar  |
| 3       | Taluka   | Wadhwan  |
| 4       | District   | Surendranagar  |
| 5       | Email Id   | mpshahartssciencecollege@gmail.com   |
| 6       | Website  | mpsasc.edu.in  |
| 7       | Name of the Principal                                | Dr.H.D.Bhalodiya   |
| 8       | Mobile No of Principal                               | 9426161362   |
| 9       | Email Id of Principal                                | mpshahartssciencecollege@gmail.com   |
| 10      | Name of the RUSA Coordinator                         | Dr.M.P.Shekhawat   |
| 11      | Mobile No of RUSA Coordinator                        | 8460327612   |
| 12      | Email Id of RUSA Coordinator                         | Mahaveer.maths@gmail.com   |
| 13      | AISHE Code   | C-833  |
| 14      | Location   | Rural / Urban / Metropolitan<br>Tribal / Non - Tribal                          |
| 15      | Alliation with University i.e Name of the University | Adhoc Affiliation / Permanent Affiliation Saurashtra University                |
| 16      | UGC Recognition                                      | 2(f) YES&12 (B) YES  |
| 18      | Management Type                                      | Government / Grant-in-aid / Self Financed                                      |
| 19      | Year of Establishment                                | 1956   |
| 20      | Programmed offered                                   | UG & PG  |
| 21      | Course offered                                       | Arts / Commerce/ Science/ Law/ Education<br>/Engineering / Home Science        |
| 22      | Institute Category                                   | General / Professional   |
| 23      | NAAC Status  | Cycle 1 Valid Date :04/01/2018<br>Cycle 2 Valid Date :<br>Cycle 3 Valid Date : |
| 24      | NIRF Status  | Yes / No Please Mention status No  |
| 25      | SIRF Status  | Yes / No Please Mention Status No  |

## Details for the Year 2018-19

| Post                | Total Sanctioned Post | Total Filled Post Regular | Total Filled post by Contractual Staff | Total Filled Post by Visiting Faculty | Total Filled Post | Total Vacant Post |
|---------------------|-----------------------|---------------------------|--|---------------------------------------|-------------------|-------------------|
|                     | 1                     | 2                         | 3                                      | 4                                     | 5 = (2 + 3 + 4)   | 6 = (1) - (5)     |
| Principal           | 1                     | 1                         | 0                                      | 0                                     | 1                 | 0                 |
| Associate Professor | 56                    | 10                        | 0                                      | 0                                     | 10                | 22                |
| Assistant Professor |                       | 18                        | 6                                      | 0                                     | 24                |                   |
| Librarian           | 1                     | 1                         | 0                                      | 0                                     | 1                 | 0                 |
| PTI                 | 1                     | 0                         | 0                                      | 0                                     | 0                 | 1                 |
| Lab Assistant       | 9                     | 7                         | 0                                      | 0                                     | 7                 | 2                 |
| Total               | 68                    | 37                        | 6                                      | 0                                     | 43                | 25                |

Sign of RUSA Coordinator

College Stamp

Principal Sign and Stamp

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| Post                           | Total Sanctioned Post | Total Filled Post Regular | Total Filled post by Contractual Staff | Total Filled Post | Total Vacant Post |
|--------------------------------|-----------------------|---------------------------|--|-------------------|-------------------|
|                                | 1                     | 2                         | 3                                      | 4 = (2 + 3)       | 5 = (1) - (4)     |
| Registrar / Officer Superident | 1                     | 0                         | 0                                      | 0                 | 1                 |
| Head Clerk                     | 2                     | 2                         | 0                                      | 2                 | 0                 |
| Senior Clerk                   | 3                     | 1                         | 0                                      | 1                 | 2                 |
| Junior Clerk                   | 5                     | 5                         | 0                                      | 5                 | 0                 |
| *                              | --                    | --                        | ---                                    | --                | --                |
| -                              | --                    | --                        | --                                     | --                | --                |
|                                | ---                   | ---                       | --                                     | --                | --                |
| Total                          | 11                    | 8                         | 0                                      | 8                 | 3                 |

## Details of Staff :

| SR No. | POST                           | Gen |     |     | SC |    |     | ST  |     |    | SEBC |    |    | TOTAL |    |    |
|--------|--------------------------------|-----|-----|-----|----|----|-----|-----|-----|----|------|----|----|-------|----|----|
|        |                                | M   | F   | T   | M  | F  | T   | M   | F   | T  | M    | F  | T  | M     | F  | T  |
| 1      | Principal                      | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 1    | 0  | 1  | 1     | 0  | 1  |
| 2      | Associate Professor            | 5   | 3   | 8   | 2  | 0  | 2   | 0   | 0   | 0  | 0    | 0  | 0  | 7     | 3  | 10 |
| 3      | Assistant Professor            | 9   | 6   | 15  | 2  | 1  | 3   | 0   | 0   | 0  | 2    | 4  | 6  | 13    | 11 | 24 |
| 4      | Librarian                      | 0   | 0   | 0   | 1  | 0  | 1   | 0   | 0   | 0  | 0    | 0  | 0  | 1     | 0  | 1  |
| 5      | PTI                            | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0    | 0  | 0  | 0     | 0  | 0  |
| 6      | Lab Assistant                  | 4   | 1   | 5   | 0  | 0  | 0   | 1   | 0   | 1  | 1    | 0  | 1  | 6     | 1  | 7  |
| 7      | Total (1 to 6)                 | 18  | 10  | 28  | 5  | 1  | 6   | 1   | 0   | 1  | 4    | 4  | 8  | 28    | 15 | 43 |
| 8      | Registrar / Officer Superident | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 0    | 0  | 0  | 0     | 0  | 0  |
| 9      | Head Clerk                     | 0   | 0   | 0   | 1  | 0  | 1   | 0   | 0   | 0  | 1    | 0  | 1  | 2     | 0  | 2  |
| 10     | Senior Clerk                   | 0   | 0   | 0   | 1  | 0  | 1   | 0   | 0   | 0  | 0    | 0  | 0  | 1     | 0  | 1  |
| 11     | Junior Clerk                   | 0   | 0   | 0   | 0  | 0  | 0   | 0   | 0   | 0  | 5    | 0  | 5  | 5     | 0  | 5  |
| 12     | *                              | --  | --  | --  | -- | -- | --  | --- | --  | -- | --   | -- | -- | ---   | -- | -- |
| 13     | *                              | --  | --- | --- | -- | -- | --- | --- | --- | -- | ---  | -- | -- | --    | -- | -- |
| 14     | Total (8 to 13)                | 0   | 0   | 0   | 2  | 0  | 2   | 0   | 0   | 0  | 6    | 0  | 6  | 8     | 0  | 8  |
| 15     | Total (7 + 14)                 | 18  | 10  | 28  | 7  | 1  | 8   | 1   | 0   | 1  | 10   | 4  | 14 | 36    | 15 | 50 |

## Students Details

| Total No of the Student's year Wise | Gen |     |      | SC  |     |     | ST  |    |     | SEBC |     |      | Minority |   |   | TOTAL |      |      |
|-------------------------------------|-----|-----|------|-----|-----|-----|-----|----|-----|------|-----|------|----------|---|---|-------|------|------|
|                                     | M   | F   | T    | M   | F   | T   | M   | F  | T   | M    | F   | T    | M        | F | T | M     | F    | T    |
| 2011-12                             | 613 | 529 | 1142 | 388 | 296 | 684 | 9   | 1  | 10  | 465  | 276 | 741  | 0        | 0 | 0 | 1475  | 1102 | 2577 |
| 2012-13                             | 382 | 454 | 836  | 312 | 220 | 532 | 30  | 2  | 32  | 962  | 388 | 1350 | 0        | 0 | 0 | 1686  | 1064 | 2750 |
| 2013-14                             | 498 | 495 | 993  | 317 | 222 | 539 | 22  | 6  | 28  | 1038 | 435 | 1473 | 1        | 1 | 2 | 1876  | 1159 | 3035 |
| 2014-15                             | 535 | 518 | 1053 | 347 | 254 | 601 | 107 | 76 | 183 | 1296 | 504 | 1800 | 0        | 0 | 0 | 2285  | 1352 | 3637 |

Sign of RUSA Coordinator

College Stamp

Principal Sign and Stamp

मे.प. शाह आर्ट्स  
के.ए. सायन्स ब्लॉक  
सुरेन्द्रनगर

|         |     |     |     |     |     |     |    |   |    |              |     |      |   |   |   |      |      |      |
|---------|-----|-----|-----|-----|-----|-----|----|---|----|--------------|-----|------|---|---|---|------|------|------|
| 2015-16 | 475 | 405 | 880 | 403 | 301 | 704 | 16 | 8 | 24 | 1446         | 512 | 1958 | 0 | 0 | 0 | 2340 | 1226 | 3566 |
| 2016-17 | 293 | 277 | 570 | 324 | 285 | 609 | 15 | 3 | 18 | 1381         | 511 | 1892 | 0 | 0 | 0 | 2013 | 1076 | 3089 |
| 2017-18 | 217 | 176 | 393 | 304 | 213 | 517 | 13 | 1 | 14 | 1165         | 483 | 1648 | 0 | 0 | 0 | 1699 | 873  | 2572 |
| 2018-19 | 141 | 164 | 305 | 296 | 216 | 512 | 15 | 4 | 19 | 1058<br>1001 | 476 | 1477 | 0 | 0 | 0 | 1453 | 860  | 2313 |

## Student placement detail:

| YEAR    | Final year students | Placement (No. of students) | Further studies(No. of students) |
|---------|---------------------|-----------------------------|----------------------------------|
| 2014-15 | 837                 | 1                           | 193                              |
| 2015-16 | 1116                | 1                           | 292                              |
| 2016-17 | 975                 | 0                           | 219                              |
| 2017-18 | 733                 | 4                           | 199                              |
| 2018-19 | 663                 | N.A.                        | N.A.                             |

## Students Progression : (Result)


| Year    | Total No of Students | Distinction | First Class | Second Class | Pass Class | Total Pass Students | Total Result (in %) |
|---------|----------------------|-------------|-------------|--------------|------------|---------------------|---------------------|
| 1       | 2                    | 3           | 4           | 5            | 6          | 7 = (3 + 4 + 5 + 6) | 8 = (7 / 2) * 100   |
| 2011-12 | 1068                 | 7           | 187         | 480          | 290        | 964                 | 90.26               |
| 2012-13 | 964                  | 230         | 364         | 217          | 113        | 924                 | 95.85               |
| 2013-14 | 854                  | 147         | 277         | 285          | 56         | 765                 | 89.58               |
| 2014-15 | 837                  | 100         | 219         | 257          | 163        | 801                 | 95.70               |
| 2015-16 | 1116                 | 138         | 232         | 460          | 180        | 1010                | 90.50               |
| 2016-17 | 975                  | 70          | 146         | 286          | 149        | 651                 | 66.77               |
| 2017-18 | 733                  | 109         | 177         | 241          | 108        | 635                 | 86.63               |
| 2018-19 | Result awaited       |             |             |              |            |                     |                     |

## Student - Teacher Ratio :

| Year    | Student - Teacher Ratio |
|---------|-------------------------|
| 2011-12 | 122.71 :1               |
| 2012-13 | 130.95:1                |
| 2013-14 | 89.26 :1                |
| 2014-15 | 106.97:1                |
| 2015-16 | 99.06 :1                |
| 2016-17 | 90.85 :1                |
| 2017-18 | 75.65 :1                |
| 2018-19 | 66.09:1                 |

  
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## Best Practices :

| Year    | Best Practices in Academic, Examinations, Affiliations, Governance, students skill development programme, vocationalization of higher education, teaching learning methodology, student support system, library development, co-curricular activities, Participation in state Government Scheme like MYSY, CMMS, Namo-Tablet, NAMO Wifi, Finishing School. Sapthdharma, UDISHA, Mega Placement Fair, SANDHAN, AAA and others ( In Bullet Point)  |
|---------|--|
| 2011-12 | <ul style="list-style-type: none"> <li>• Rain Water Harvesting</li> <li>• Industry Visit and project for final year students of chemistry</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> </ul>  |
| 2012-13 | <ul style="list-style-type: none"> <li>• Rain Water Harvesting</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> </ul>   |
| 2013-14 | <ul style="list-style-type: none"> <li>• Rain Water Harvesting</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> <li>• Seminar about Awareness of Thalassemia</li> </ul>   |
| 2014-15 | <ul style="list-style-type: none"> <li>• Rain Water Harvesting</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> <li>• HIV-AIDS awareness programme</li> <li>• Tree Plantation</li> </ul>  |
| 2015-16 | <ul style="list-style-type: none"> <li>• Rain Water Harvesting</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> <li>• Different activities for women empowerment</li> <li>• HIV-AIDS awareness programme</li> <li>• Guidance for the Students Going Abroad</li> <li>• Voter Awareness programme</li> <li>• Tree Plantation</li> <li>• Blood Donation- Motivational Camp</li> </ul>  |
| 2016-17 | <ul style="list-style-type: none"> <li>• Rain Water Harvesting</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> <li>• Different activities for women empowerment</li> <li>• HIV-AIDS awareness programme</li> <li>• Taluka Level Judiciary camp</li> <li>• Voter Awareness programme</li> <li>• Tree Plantation Programme</li> <li>• Disaster Management Programme</li> </ul>   |
| 2017-18 | <ul style="list-style-type: none"> <li>• Online admission with online payment introduced</li> <li>• Namo Tablets Distribution</li> <li>• NamoWifi installed</li> <li>• Finishing School Project</li> <li>• Rain Water Harvesting</li> <li>• Students participated in NSS camp</li> <li>• Participation of students in SUCAT exam of saurashtra university</li> <li>• Different activities for women empowerment</li> <li>• Rubella Vaccination</li> <li>• HIV-AIDS awareness programme</li> <li>• Voter Awareness programme</li> </ul> |
| 2018-19 | <ul style="list-style-type: none"> <li>• Online admission with online payment introduced</li> </ul>  |

Sign of RUSA Coordinator

College Stamp

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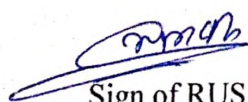
|  |  |
|--|--|
|  | <ul style="list-style-type: none"> <li>Namo Tablets Distribution</li> <li>NamoWifi installed</li> <li>Finishing School Project</li> <li>Rain Water Harvesting</li> <li>Students participated in NSS camp</li> <li>Participation of students in SUCAT exam of saurashtra university</li> <li>Different activities for women empowerment</li> <li>HIV-AIDS awareness programme</li> <li>Voter Awareness programme</li> </ul> |
|--|--|

**Recruitment Details:**

| Year    | Details in bullet points  |
|---------|---|
| 2011-12 | No new recruitment in this college.   |
| 2012-13 | 4 Asst. Prof.in Mathematics and 3 Asst. Prof.in Chemistry are appointed.  |
| 2013-14 | 1 Asst. Prof. in Botany, 2 Asst. Prof.in History, 3 Asst. Prof. in Hindi, 1 Asst. Prof.in psychology, 1 Asst. Prof.in Gujarati are appointed. |
| 2014-15 | No new recruitment in this college.   |
| 2015-16 | No new recruitment in this college.   |
| 2016-17 | No new recruitment in this college.   |
| 2017-18 | 1 Asst. Prof. in Philosophy is appointed.   |
| 2018-19 | 3 Asst. Prof. in English, 1 Asst. Prof. in Economics and a Principal is appointed.  |

**Faculty Development and Improvement : (In Total No. only)**

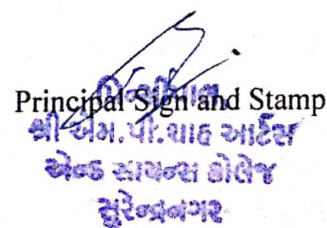
| Year    | Total No of Faculty | Faculty with Ph. D Degree | Published Paper in International Journals | Published Paper in UGC Approved Journals | Book Published | Participation in International or National Conferences and Workshop | Participating in Faculty Development Programme | Research Project Completed or Ongoing | No of faculty who have Guideship |
|---------|---------------------|---------------------------|---|--|----------------|---|--|---------------------------------------|----------------------------------|
| 2011-12 | 21                  | 8                         | 0   | 2  | 0              | 13  | 0  | 0                                     | 0                                |
| 2012-13 | 21                  | 8                         | 1   | 1  | 0              | 22  | 0  | 0                                     | 1                                |
| 2013-14 | 34                  | 20                        | 2   | 15                                       | 10             | 26  | 0  | 0                                     | 2                                |
| 2014-15 | 34                  | 16                        | 3   | 17                                       | 18             | 34  | 2  | 0                                     | 2                                |
| 2015-16 | 36                  | 20                        | 10  | 14                                       | 17             | 30  | 1  | 0                                     | 3                                |
| 2016-17 | 34                  | 23                        | 5   | 13                                       | 21             | 20  | 1  | 0                                     | 3                                |
| 2017-18 | 34                  | 23                        | 6   | 12                                       | 15             | 33  | 10   | 0                                     | 3                                |
| 2018-19 | 35                  | 24                        | 3   | 2  | 9              | 30  | 5  | 0                                     | 3                                |



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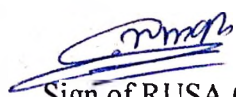
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## Infrastructural Facilities:

| Sr No. | Particulars  | Details  |
|--------|--|--|
| 1      | Total Area of the Building   | 6 Acre   |
| 2      | Total No. of Classrooms  | 17   |
| 3      | Total No. of ICT based Classrooms  | 4  |
| 4      | No. and Details of Laboratory  | Chemistry Lab-04, Physics Lab-03, Botany Lab-01, Maths Lab-01  |
| 5      | No of Books and E-books  | Books: 46710   |
| 6      | Play Ground and Sport Equipement   | Play Ground : 18,695 square meter (approx.)<br>Equipment's: Football kits, Volleyball kits, Badminton kits other sport equipment's like shot-put balls, Discuss throw discs, accessories of carom board etc. |
| 7      | Ladies Room  | 02   |
| 8      | Computer Lab   | 01   |
| 9      | Water Facilities (RO Plant)  | 01   |
| 10     | Water Harvesting Facilities  | Yes  |
| 11     | Eco – Club   | --   |
| 12     | ISO Certification  | --   |
| 13     | WIFI Internet Facility   | Namowifi, JioWifi  |
| 14     | Adequate Building or Shortage of Space                                       | Shortage of Space  |
| 15     | Infrastructure Development due to RUSA Outcomes (New Construction)           | NIL  |
| 16     | Infrastructure Development due to RUSA Outcomes (Renovation / Up-gradation ) | NIL  |
| 15     | Infrastructure Development due to RUSA Outcomes (Equipment Facilities)       | NIL  |

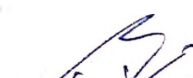
| SR. No | Particulars                       | Details |
|--------|-----------------------------------|---------|
| 1      | RUSA FUND Tracker details updated | Yes     |
| 2      | Using PFMS Facilities             | Yes     |



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और साइन्स कालेज

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### RUSA Utilization Details :

**Component : 07**

| Financial Year | Fund Received | Total Fund Available | Fund Utilized | Total Fund Unutilised | Utilization (%) |
|----------------|---------------|----------------------|---------------|-----------------------|-----------------|
| 2014-15        | Nil           | Nil                  | Nil           | Nil                   | Nil             |
| 2015-16        | Nil           | Nil                  | Nil           | Nil                   | Nil             |
| 2016-17        | Nil           | Nil                  | Nil           | Nil                   | Nil             |
| 2017-18        | Nil           | Nil                  | Nil           | Nil                   | Nil             |
| 2018-19        | Nil           | Nil                  | Nil           | Nil                   | Nil             |
| Total          | Nil           | Nil                  | Nil           | Nil                   | Nil             |

Details of Expenditure From 01/04/2014 to 31/03/2019 : It must tally with above expenditure table and RUSA Fund Tracker

| Date of Expenditure | Amount | Details of Expenditure | Details of the Bills |
|---------------------|--------|------------------------|----------------------|
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Nil                 | Nil    | Nil                    | Nil                  |
| Total               | Nil    | Nil                    | Nil                  |

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**Work Done Under RUSA :**

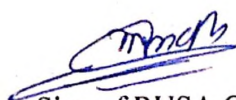
| Year    | Actual Work Done and On-going Work | Benefits to the Student |
|---------|------------------------------------|-------------------------|
| 2014-15 | Nil                                | Nil                     |
| 2015-16 | Nil                                | Nil                     |
| 2016-17 | Nil                                | Nil                     |
| 2017-18 | Nil                                | Nil                     |
| 2018-19 | Nil                                | Nil                     |

**Action Plan For Next Year :**

| Year    | Work Done and On-going Work | Benefits to the Student |
|---------|-----------------------------|-------------------------|
| 2019-20 | N/A                         | N/A                     |

**Glimpse of the RUSA Component 7**

NIL



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**RUSA Utilization Details :****Component : 09**

| Financial Year | Fund Received | Total Fund Available | Fund Utilized                    | Total Fund Unutilised | Utilization (%) |
|----------------|---------------|----------------------|----------------------------------|-----------------------|-----------------|
| 2014-15        | 32,223        | 32,223               | 0+196(Bank Charge)=196           | 32,027                | 0.61            |
| 2015-16        | 1,77,685.85   | 2,09,712.85          | 0                                | 2,09,712.85           | 0               |
| 2016-17        | 0             | 2,09,712.85          | 1,59,350+6(Bank Charge)=1,59,356 | 50,356.85             | 75.91           |
| 2017-18        | 0             | 50,356.85            | 0+24(Bank Charge)=24             | 50,332.85             | 0.01            |
| 2018-19        | 0             | 50,332.85            | 7000+48(Bank Charge)=7048        | 43,284.85             | 0.34            |
| Total          | 2,09,908.85   | 43284.85             | 1,66,624                         | 43284.85              | 79.38           |

**Details of Expenditure From 01/04/2014 to 31/03/2019 : It must tally with above expenditure table and RUSA Fund Tracker**

| Date of Expenditure | Amount     | Details of Expenditure            | Details of the Bills               |
|---------------------|------------|-----------------------------------|------------------------------------|
| 14/03/2015          | 84/-       | Bank Charges                      | --                                 |
| 18/03/2015          | 112/-      | Bank Charges                      | --                                 |
| 02/04/2016          | 32000/-    | Text books and Reference books    | RidhiSidhi M Cheque No. 20741      |
| 11/08/2016          | 37950/-    | 3 Steel Cupboard of size 74*36*36 | Bill No. 1450 Date: 29/07/2016     |
| 01/02/2017          | 6/-        | Bank Charges                      | --                                 |
| 01/02/2017          | 89400/-    | Text books and Reference books    | Bill No. 91/1-10 Date : 27/09/2016 |
| 23/02/2018          | 12/-       | Bank Charges                      | --                                 |
| 23/03/2018          | 12/-       | Bank Charges                      | --                                 |
| 30/08/2018          | 7000/-     | Remedial class of English         | Paid using PFMS                    |
| 30/09/2018          | 12/-       | Bank Charges                      | --                                 |
| 27/12/2018          | 18/-       | Bank Charges                      | --                                 |
| 27/03/2019          | 18/-       | Bank Charges                      | --                                 |
| Total               | 1,66,624/- | --                                | --                                 |

**Work Done Under RUSA :**

| Year    | Actual Work Done and On-going Work  | Benefits to the Student   |
|---------|---|---|
| 2014-15 | Nil   | N/A   |
| 2015-16 | Nil   | N/A   |
| 2016-17 | Purchased text books, references books, books for competitive examination and cupboard for library. | Students gets access to wide collection of text books as well as reference books. |
| 2017-18 | Nil   | N/A   |
| 2018-19 | Remedial class of English for SC-ST and weak students.  | Student who are experiencing difficulties in English get advantage.               |

**Action Plan For Next Year :**

| Year    | Work Done and On-going Work  | Benefits to the Student   |
|---------|--|---|
| 2019-20 | To Purchase wheelchair for handicap students, braille software and books for blind students, vending machine of pads for girls | Physically Handicap students get benefit of wheelchair, Blind student can learn efficiently, pad vending machine can generate awareness cleanliness and hygiene in female students. |



Sign of RUSA Coordinator



College Stamp

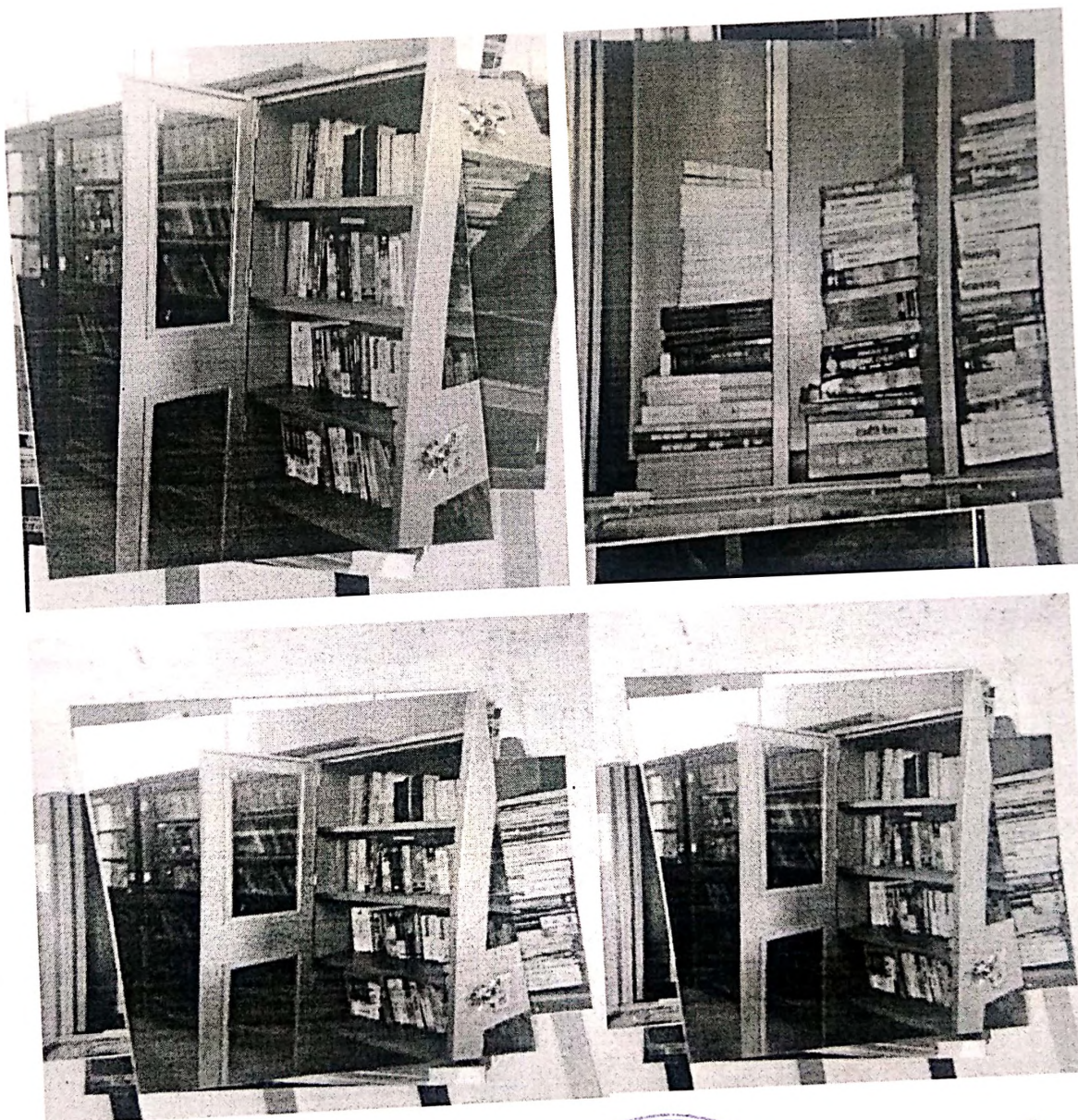


Principal Sign and Stamp



### Glimpse of the RUSA Component 9


- Students gets access to wide collection of text books as well as reference books.
- Student who are experiencing difficulties in English get advantage.



  
Sign of RUSA Coordinator



College Stamp

  
Principal Sign and Stamp  
सुरेन्द्रनगर

### RUSA Utilization Details :

**Component : 12**

| Financial Year | Fund Received | Total Fund Available | Fund Utilized | Total Fund Unutilised | Utilization (%) |
|----------------|---------------|----------------------|---------------|-----------------------|-----------------|
| 2014-15        | NIL           | NIL                  | NIL           | NIL                   | 0.0             |
| 2015-16        | NIL           | NIL                  | NIL           | NIL                   | 0.0             |
| 2016-17        | NIL           | NIL                  | NIL           | NIL                   | 0.0             |
| 2017-18        | 10,86,956.52  | 10,86,956.52         | NIL           | 10,86,956.52          | 0.0             |
| 2018-19        | NIL           | 10,86,956.52         | NIL           | 10,86,956.52          | 0.0             |
| Total          | 10,86,956.52  | 10,86,956.52         | NIL           | 10,86,956.52          | 0.0             |

Details of Expenditure From 01/04/2014 to 31/03/2019 : It must tally with above expenditure table and RUSA Fund Tracker

| Date of Expenditure | Amount | Details of Expenditure | Details of the Bills |
|---------------------|--------|------------------------|----------------------|
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| NIL                 | NIL    | NIL                    | NIL                  |
| Total               | NIL    | NIL                    | NIL                  |

**Work Done Under RUSA :**

| Year    | Actual Work Done and On-going Work. | Benefits to the Student |
|---------|-------------------------------------|-------------------------|
| 2014-15 | NIL                                 | NIL                     |
| 2015-16 | NIL                                 | NIL                     |
| 2016-17 | NIL                                 | NIL                     |
| 2017-18 | NIL                                 | NIL                     |
| 2018-19 | NIL                                 | NIL                     |

**Action Plan For Next Year :**

| Year    | Work Done and On-going Work                                     | Benefits to the Student     |
|---------|---|-----------------------------|
| 2019-20 | To start Vocational courses useful to Science and Arts students | Students will be employable |

*[Handwritten signature]*

Sign of RUSA Coordinator



College Stamp

Principal Sign and Stamp

Principal Sign and Stamp



**Glimpse of the RUSA Component 12**

- College has done MOU with NIDAN Technology for the course "Networking and Storage".
- But course could not be started as NIDAN Technology not ready to start course with 30 registered student.
- We will start vocational course in next academic year as soon as possible which is useful to students of science and arts.

**Outcomes of RUSA (Pre and Post Time Period)**

| Year    | Outcome in the context of Faculty Improvement ,No of PHD Faculty increased, NET/ SLET exam Cleared by Students, Competitive Examination Cleared by Students, Teaching Learning Quality Improvement, Infrastructural Development. Access, Equity and Excellent, Skill –based Development of Students, Gender Equality, Placement Perspective, Leadership Development, New courses offered, Start-up and Innovation in Higher Education, Patent and IPR Increased, HACKATHON ( In Bullet Point) |
|---------|---|
| 2011-12 | • NIL   |
| 2012-13 | • NIL   |
| 2013-14 | • NIL   |
| 2014-15 | • NIL   |
| 2014-15 | • NIL   |
| 2015-16 | • NIL   |
| 2016-17 | • Purchased text books, references books, books for competitive examination and cupboard for library.   |
| 2017-18 | • NIL   |
| 2018-19 | • Remedial class of English for SC-ST and weak students.  |



Sign of RUSA Coordinator



College Stamp



Principal Sign and Stamp

# Shree M. P. Shah Arts & Science Government College

Principal



NAAC B Grade (CGPA 2.46)

Bus Stand Road Surendranagar-363002

E-mail : mpshahartssciencecollege@gmail.com

Website : www.mpsac.edu.in


Phone : (02752) (0) - 220382 (R) - 233382

## પ્રમાણપત્ર

આ સાથે જણાવવામાં આવે છે કે, એમ.પી. શાહ આર્ટસ અને સાયન્સ કોલેજ, સુરેન્દ્રનગર દ્વારા MAS પોર્ટલમાં દરેક માહિતી ભરેલ છે. તેમજ MAS પોર્ટલમાં ભરવામાં આવેલ દરેક માહિતી સાચી છે, કોલેજ ના રેકૉર્ડ મુજબની છે તથા આ માહિતીમાં કોઈપણ જાતની ભૂલ નથી.

સ્થળ: સુરેન્દ્રનગર

તારીખ: 20/04/2019

  
પ્રિન્સિપાલ,  
શ્રી એમ.પી.શાહ આર્ટસ  
એન્ડ સાયન્સ કોલેજ  
સુરેન્દ્રનગર

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E-mail : mpshahartssciencecollege@gmail.com  
Website : www.mpsac.edu.in

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સ્થળ: સુરેન્દ્રનગર

તારીખ: 20/04/2019

  
પ્રિન્સિપાલ,  
શ્રી એમ.પી. શાહ આર્ટસ  
એન્ડ સાયન્સ કોલેજ  
સુરેન્દ્રનગર

# Shree M. P. Shah Arts & Science Government College

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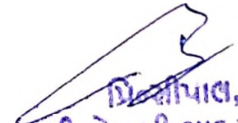
Website : www.mpsac.edu.in

## પ્રમાણપત્ર

આ સાથે જણાવવામાં આવે છે કે, એમ.પી. શાહ આર્ટસ  
અને સાયન્સ કોલેજ, સુરેન્દ્રનગર દ્વારા PFMSમાં GJ7 ની  
સ્કીમમાં રજીસ્ટ્રેશન કરેલ તથા ઓપનીંગ બેલેન્સ નાખેલ છે.

સ્થળ: સુરેન્દ્રનગર

તારીખ: 20/04/2019

  
પ્રિન્સીપાલ,  
શ્રી એમ.પી.શાહ આર્ટસ  
અને સાયન્સ કોલેજ  
સુરેન્દ્રનગર



**COMPONENT: (07) INFRASTRUCTURE GRANTS TO COLLEGES(RUSA 1.0)**

| YEAR 2014-15  |                |                     |                    |
|---------------|----------------|---------------------|--------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| N/A           | N/A            | N/A                 | N/A                |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2015-16  |                |                     |                    |
|---------------|----------------|---------------------|--------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| N/A           | N/A            | N/A                 | N/A                |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2016-17  |                |                     |                    |
|---------------|----------------|---------------------|--------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| N/A           | N/A            | N/A                 | N/A                |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2017-18  |                |                     |                    |
|---------------|----------------|---------------------|--------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| N/A           | N/A            | N/A                 | N/A                |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2018-19  |                |                     |                    |
|---------------|----------------|---------------------|--------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| N/A           | N/A            | N/A                 | N/A                |

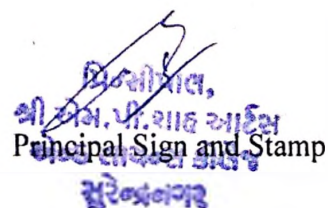
\*PLEASE ANSWER EVERYTHING IN BULLET POINTS



Sign of RUSA Coordinator



College Stamp



प्रिन्सिपल,  
श्री.एम.पी.शाह आर्ट्स  
सर्वेयोर नगर  
सुरेन्द्रनगर

Principal Sign and Stamp

**COMPONENT: (09) EQUITY INITIATIVES(RUSA 1.0)**

| YEAR 2014-15  |                |                     |                        |
|---------------|----------------|---------------------|------------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS.     |
| Nil           | N/A            | N/A                 | 0+196(Bank Charge)=196 |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2015-16  |                |                     |                    |
|---------------|----------------|---------------------|--------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| Nil           | N/A            | N/A                 | 0                  |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2016-17                       |                                  |  |                                  |
|------------------------------------|----------------------------------|--|----------------------------------|
| TARGETED WORK                      | WORK COMPLETED                   | BENEFITS / OUTCOMES  | UTILIZATION IN RS.               |
| To Purchase Textbooks and Cupboard | Purchased Textbooks and Cupboard | Students gets access to wide collection of text books as well as reference books | 1,59,350+6(Bank Charge)=1,59,356 |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2017-18  |                |                     |                      |
|---------------|----------------|---------------------|----------------------|
| TARGETED WORK | WORK COMPLETED | BENEFITS / OUTCOMES | UTILIZATION IN RS.   |
| Nil           | N.A.           | N.A.                | 0+24(Bank Charge)=24 |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2018-19                         |  |   |                           |
|--------------------------------------|--|---|---------------------------|
| TARGETED WORK                        | WORK COMPLETED   | BENEFITS / OUTCOMES   | UTILIZATION IN RS.        |
| To Conduct Remedial class of English | Remedial class of English for SC-ST and weak students. | Student who are experiencing difficulties in English get advantage. | 7000+48(Bank Charge)=7048 |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS



Sign of RUSA Coordinator




Principal Sign and Stamp

**COMPONENT: (12) VOCATIONALIZATION OF HIGHER EDUCATION (RUSA 1.0)**

| YEAR 2016-17                |                    |                     |                    |
|-----------------------------|--------------------|---------------------|--------------------|
| TARGETED WORK               | WORK COMPLETED     | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| To start Vocational courses | Course not Started | N/A                 | 0                  |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2017-18                |                    |                     |                    |
|-----------------------------|--------------------|---------------------|--------------------|
| TARGETED WORK               | WORK COMPLETED     | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| To start Vocational courses | Course not Started | N/A                 | 0                  |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

| YEAR 2018-19                |   |                     |                    |
|-----------------------------|---|---------------------|--------------------|
| TARGETED WORK               | WORK COMPLETED  | BENEFITS / OUTCOMES | UTILIZATION IN RS. |
| To start Vocational courses | Done MOU with NIDAN Technology But Course not Started | N/A                 | 0                  |

\*PLEASE ANSWER EVERYTHING IN BULLET POINTS

  
Sign of RUSA Coordinator



  
Principal Sign and Stamp  
महोदय  
मुख्यालय